



California Jazz Foundation's  
20TH ANNIVERSARY CELEBRATION  
**GIVE THE BAND A HAND**  
Saturday, April 11, 2026 - 5:30pm  
SPONSORSHIP OPPORTUNITIES & DETAILS

## SPONSORSHIP, TABLES, TICKETS

### MAESTRO SPONSOR - \$25,000

- Listed as **PRESENTING** Sponsor on all event materials\*
- Two premium dinner tables of 10
- Special introduction & welcome during the evening
- 3 dedicated social media posts
- 4-color priority full page ad, or back cover of Tribute Program

### VIRTUOSO SPONSOR - \$15,000

- All benefits of **CONDUCTOR SPONSOR** and includes an additional premium dinner table of 10

### CONDUCTOR SPONSOR - \$10,000

- Listed as **CONDUCTOR/Co-Sponsor** on all event materials\*
- One premium dinner table of 10
- Special introduction & welcome during the evening
- 2 dedicated social media posts
- 4-color full page ad (priority placement) in Tribute Program

### QUINTET SPONSOR - \$5,000

- Listed as **QUINTET** Sponsor on all event materials\*
- One VIP dinner table of 10
- 1 dedicated social media post
- 4-color full page ad in Tribute Program

### QUARTET SPONSOR - \$2,500

- Recognition as **QUARTET** Sponsor on event materials\*
- 6 dinner tickets
- Recognition on shared social media posts
- Half page 4-color ad in Tribute Program

### TRIO SPONSOR - \$1,000

- Recognition as **TRIO** Sponsor in Tribute Program and other event materials\* as possible
- 2 dinner tickets
- Recognition on shared social media posts
- Quarter page 4-color ad in Tribute Program

### DUET SPONSOR - \$500

- Recognition as **DUET** Sponsor in Tribute Program and other event materials\* as possible
- Quarter page ad in Tribute Program

### DINNER TICKETS

- VIP dinner tickets - \$500 each.
- Dinner tickets - \$300 each

*\*Event Materials may include invitations, website, press releases, e-blasts, social media – including FB, IG and X - and Tribute Program.*

## UNDERWRITING

(Recognition on invitation, in Tribute Program, and/or dinner tickets to attend the event. Please call 818-994-4661 to discuss these specific opportunities and benefits or other options of underwriting to support our event and programs.)

### • \$7,000 Event Production

Covers costs associated with audio visual and production

### • \$6,000 Entertainment/Music Costs

Covers costs associated with musicians and entertainment

### • \$5,000 Printing - Includes invitations and Tribute Program production – name on back cover

### • \$1,000 Awards - Underwrites cost of awards

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## ADVERTISING

### AD DEADLINE: FIRM: MARCH 27, 2026

TRIBUTE PROGRAM is 4-color. Bleed allowed on full pages. Trim size is 6" x 9" (5" x 8" live area)

Artwork, logos, and/or copy must be submitted/completed by March 30 and emailed to: [ads@theproperimageevents.com](mailto:ads@theproperimageevents.com)

Art may be submitted as a jpg, png, high-res pdf, or psd.

• **\$2,000 PRIORITY FULL PAGE AD** – Right-side placement

• **\$1,000 FULL PAGE AD**

• **\$500 HALF PAGE AD** - 5" x 4"

• **\$300 QUARTER PAGE AD** - 5" x 2" OR 2.5" x 4"

• **\$100+ FRIENDS LISTING** - Shared Listing in Tribute Program

**For questions regarding this form, the Tribute Program or artwork, please call 818-994-4661**

**PLEASE COMPLETE, and SUBMIT page 2 of this form to event office via email or hard copy mail.**

... OVER....



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 20TH ANNIVERSARY CELEBRATION  
**GIVE THE BAND A HAND**  
 Saturday, April 11, 2026 - 5:30pm  
 SPONSORSHIP OPPORTUNITIES & DETAILS

Please complete this form and submit via email to

[Brianne@californiajazzfoundation.org](mailto:Brianne@californiajazzfoundation.org)

or by hard copy to mailing address below.

**Our Commitment to GIVE THE BAND A HAND is as follows:**

**SPONSORSHIP:**

- MAESTRO / PRESENTING SPONSOR - \$25,000
- VIRTUOSO SPONSOR - \$15,000
- CONDUCTOR SPONSOR - \$10,000
- QUINTET SPONSOR - \$5,000
- QUARTET SPONSOR - \$2,500
- TRIO SPONSOR - \$1,000
- DUET SPONSOR - \$500

**DINNER TICKETS: (PROVIDE NAMES BY 4/8/26)**

- INDIVIDUAL VIP DINNER TICKET - \$500 EA. QTY: \_\_\_\_\_
- INDIVIDUAL DINNER TICKET - \$300 EA. QTY: \_\_\_\_\_
- DINNER TABLE FOR 10 - \$3,000 EA. QTY: \_\_\_\_\_

**UNDERWRITING OPPORTUNITIES:**

- \$7,000 EVENT PRODUCTION
- \$6,000 ENTERTAINMENT/MUSIC COSTS
- \$5,000 PRINTING
- \$1,000 AWARDS

(PLEASE CALL TO DISCUSS OTHER OPTIONS OF UNDERWRITING TO SUPPORT OUR EVENT.)

**TRIBUTE PROGRAM ADVERTISING:**

(Submit by **MARCH 30** to: [ads@theproperimageevents.com](mailto:ads@theproperimageevents.com))

- \$2,000 PRIORITY FULL PAGE AD
- \$1,000 FULL PAGE AD
- \$500 HALF PAGE AD
- \$300 QUARTER PAGE AD
- \$100+ FRIENDS LISTING

NAME: \_\_\_\_\_

\* Event Materials may include invitations, website, press releases, e-blasts, social media – including FB, IG and X - and Tribute Program.

Your donation is tax deductible to the extent allowed by law under the 501(c)(3) designation. California Jazz Foundation is a 501(c)(3) nonprofit organization, Federal Tax ID # 65-1270361

**COMMITMENT/PAYMENT INFORMATION**

- Yes, I/we would like to be a sponsor of the 2026 **GIVE THE BAND A HAND GALA**. Enclosed is our donation in the amount of \$\_\_\_\_\_

Please complete:

Name: \_\_\_\_\_

Donor/ Company name as you wish to be listed:

Contact: \_\_\_\_\_

Email: \_\_\_\_\_@\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**\*\*\*MEAL CHOICES FOR ALL GUESTS (Please complete):**

**\_\_ CHICKEN \_\_ FISH \_\_ VEGETARIAN**

- I/We are unable to attend. Please accept our donation in the amount of \$\_\_\_\_\_

You can also donate online:

[www.californiajazzfoundation.org](http://www.californiajazzfoundation.org)

**PAYMENT INFO:**

Make checks payable to: **California Jazz Foundation**

Charge our Credit Card:

- Visa  MasterCard  AmEx  Other \_\_\_\_\_

Card # \_\_\_\_\_

Exp. \_\_\_\_/\_\_\_\_ CVV \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

**Please return this commitment form by April 3, 2026**

Submit to: **California Jazz Foundation**

5903 Noble Avenue

Van Nuys, CA 91411

Email: [Brianne@californiajazzfoundation.org](mailto:Brianne@californiajazzfoundation.org)

For questions, please call **818-994-4661** or **818-261-0057**